

## **RESERVATIONS**

PLEASE SIGN, DATE
AND RETURN WITH
REGISTRATION FORMS
AND DEPOSIT. YOUR
REGISTRATION
CANNOT BE PROCESSED
WITHOUT THIS FORM.

## BY SIGNING THIS FORM YOU AGREE TO THE FOLLOWING:

As a group leader attending xtreme winter 2021/2022 conferences, I understand that the actions of the individuals in my group will be the responsibility of myself and my designated chaperones. I further understand that xtreme conference is in place to entertain and minister, and cannot be held responsible for actions of my group. I realize that any damage done by my group to our hotel or any xtreme property will be my responsibility and will be taken care of before my departure from the conference. I have also read and understand the Cancellation Policy, Housing Policy and Financial Info and agree to abide by them.

## MAIL OR FAX TO:



xtreme conferences

P.O. Box 2034 Woodstock, GA 30188 Phone: 1.888.987.3636 Fax: 770.592.8239

GENERAL INFO	CONFERENCE
	PLEASE SELECT A CONFERENCE:
REGISTRATION NUMBER	BRANSON DEC.28 - DEC.30
CHURCH NAME	GATLINBURG 01
GROUP LEADER	DEC.28 - DEC.30
ADDRESS	GATLINBURG 02 DEC.30 - JAN.1
ADDRESS	
PHONE NUMBER ALTERNATE PHONE NUMBER	
EMAIL ADDRESS	
BILLING INFO	
Enclosed is \$50 per person deposit for participants	
Enclosed is \$35 per person (Conf. Only) deposit for	participants
Bill my credit card for my deposit:	
Card No:E	xpires:
AUTHORIZATION	
GROUP LEADER NAME (SIGNATURE)	DATE SIGNED

**GROUP LEADER NAME (PLEASE PRINT)**